



## Come, 4e Thankful People, Come

Nothing is more challenging than getting people who deal with universal truths to agree on what they are.

Truths tend, over time, to become encrusted with lots of other things held to be universal that are really parochial.

For Thanksgiving, our church and nine other religious groups around town were successful in boiling down Thanksgiving to its essence – gratitude – so we could all gather in one place Tuesday night to celebrate and express it together.

It became possible for a Buddhist and a Muslim to speak from the pulpit of Stone Church of Willow Glen (our church) despite a cross embroidered on its paraments.

The odd aspect of our hosting plan was that – for logistical reasons – the committee in charge of decorating the church for Advent could only do its worl earlier last week. So we had a Thanksgiving event in a sanctuary decorated for Christmas.

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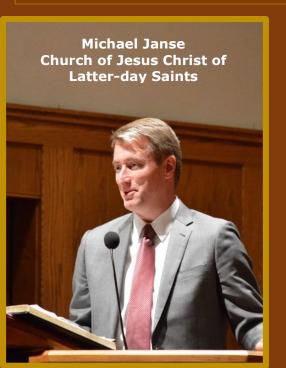
- Continued from previous page Judging from the number of people who returned to photograph the decorations after we shared postservice pumpkin pie and cider in the social hall, if there were folks bothered by the symbols of a Christian holiday overlapping the more broadly religious, they were the hosts

Perhaps this won't be a problem next Thanksgiving at Temple Emanu-El.

## Participating communities

- Center for Spiritual Enlightenment
- Islamic Networks Group
- St. Martin of Tours (Catholic)
- Sanatan Dharma Kendra (Hindu)
- San Jose Buddhist Church Betsuir
- Sathya Sai Baba Center of Centra
- Stone Church of Willow Glen (Presbyterian Church USA)
- Temple Emanuel-El (Reform Judaism)
- Church of Jesus Christ of Latter day Saints















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